

Dul & saluan & tyme
the: to ye church of tes
saloniceis i god our
fadir. & in ye lord ihu
crist grace to you & pees of god
our fadir. & of ye lord ihu crist
we owen to do pawkis enmo
re to god for you bryere. so as
it is worpi for our fery on wer
p: & ye charite of ech of you to
oys aboundy so p we sal glori
en in you i ye church of god.
for your patience & fery. i alle you
re psecuciois & tribulaciois
whiche ze susteynen to ye en
sauple of ye mist dom of god: p
ze be had worpi in ye kyngdom
of god. for which ze susteyne if
nepeles it is mist to fore god.
to quyte tribulacio to hem pat
troublen you: & to you p ben trou
bled: sette us i ye the big
of ye lord ihu fro heuene wy
angelis of his oertru: in ye fla
me of fier p shal zyne ven
iance to he p knowe not god.
p obeyen not to ye euange
lie of our lord ihu crist whiche
shul susteyne enlastige peynes:
i perillthig fro ye face of ye lo
rd & fro ye glorie of his son.
whane he shal come to be glo
rified in his seitis. & to be man
dounful in alle me p byleue
den for our witneslig is bile
nyd on you: in pat day i which
pis also we pze enmoze for
you: p oure god make you wor
pi to his clepys: & fille al ye wil
of his goodnesse: & ye werk of
fery i oertru p ye name of oure
lord ihu crist be claresied i you
ze in hi: bi ye gre of our lord

Blessid & tyme
St bryere we pze
you bi ye comys of ou
re lord ihu crist. & of oure cōgre
gacion into ye same comys.
p ze be not mouyd soone fro you
re wit: ney be ascerd. ney bi
spyt. ney bi word. ney bi
epistle as sent by us: as if ye
day of ye lord be ny: no man
dullepne you i any maner: for
but dissencion come first. & ye
mā of lyne be shewid ye sone
of p dicion: p is aduersarie &
is enhauid ouer al pis p is
leid god. or pat is worlthipid so
p he lye in ye temple of god: &
shewe hi sile. as if he were god.
wher ze holde not p it whane
p was at you: p leide pes pigns
to you: & now what wypholdy
ze wne: p he be shewid in his
tyme for ye pnyte of wickid
nesse worchy now onely pat
he p holdy now. holde til he be
don away: & pane re lye the
fid mā shal be shewid: who
ye lord ihu shal ele wy p spi
rit of his mouy. & shal distre
wy lzt myg of his comys: hi
whos comys is bi ye worchy
of sathanas. i al vtru & signes.
f grette wondris falsse & mal
dyllet of wickidnesse: to hem
p perillthen for p per resseue
den not ye charite of trewe.
p per shul be mand lye: & p
for god shal sente to he. away
chy of errour: p per bileue
to lesyng: p alle be demyd: whi
che bileuede not to trewe but
cōsentide to wickidnesse: but
bryen loued of god. we owen

to do pawkis enmoze to god
for you. p god chees us pe firste
fryntis into heelpre i halewys
of spyt & in fery of trewe
in which also he depide you by
oure gospel: into getis of ye
glorie of our lord ihu crist p for
bryen stonde ze & holde ze pe tra
dicionis p ze han lernd: ep by
word. ep bi our epistle & oure
lord ihu crist hi lye. & god oure
fadir. which louede us & zaf en
lastige confort & good hope & g
ce: for your hertis & cōterme
i al good werk & word.

Bryen fro hemis forlward
pze ze for us: p pe word
of god rene & be clarifi
ed. as it is anentis you: & p we
be deliuid: fro noyous & yuele
me for fery is not of alle me
but ye lord is trewe p shal
cōterme you: & shal kepe fro
yuel & bryen we triden of you
in ye lord: for what en pigns we
comande to you hope ze don &
shulen do & ye lord dresse you
re hertis i ye charite of god.
i in ye patience of crist but
bryen we denoucen to you i
ye name of our lord ihu crist:
p ze wydrabe you fro ech bro
pyr p wandry out of ordre
& not after ye techis: p per res
seuede of us for ze sile watē.
how it bihouey to lye us
for we were not vnpehible a
mog you: ney we wote our ois
ne trauel. we eete breed of ony
mā but i trauel & werynesse
worchtē nyxt & day: pat we
greuede noon of you not as we
hadden not power: but p we

shulden zyne us hile ensauple
to you to enue us for also wha
ne we were amog you: we de
noucede pis pis to you p if ony
mā wole not worche: ney ete
he for we han herd p sume a
mog you goe in reite. & no pis
worchen but doe curiously: but
we denoucen to he p ben luche
me: & blesche in ye lord ihu crist
p per worche wy hilece. & ete her
oisne breed. **S**unt nyle ze bry
perē fayne: wel doynge pat if
ony mā obeyer not to our word
by epistle: marke ze hi & cōmyne
ze not wy p: p he be shamed
& nyle ze geile hi as an enemye.
but reproue ze hi as a broy: & god
hi hile of pees: zyne to you enue
lastige pees i al place ye lord be
wy alle you: in saluacion: by
ye hond of pouil: which eigne i
ech epistle: i wyte pis: ye g
ce of our lord ihu crist: be wy
alle you. amē. **N**ext endy pe
secunde pistle to tessaloniceis:
i bryner a plog on ye firste

Pistle to tymothe
Encourmey & techy tym
othe of ye ordynance of bisho
pis office. & of debenes office.
& eny ch distryne of hooly chr
che: wryte to hi fro macedonie
by titicus ye dekene. **J**ero i his
plog on pis pistle: lye pis.

Dul apostle of crist
ihu. bi ye comande
met of god our fadir
our. & of ihu crist our
hope. to tymothe biloued sone
in ye fery: gre & mercy & pees.
of god pe fadir & of ihu crist our
lord as p pzevede pee p p shul